PATENT *mm*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor Application of)
Robert L. Sullivan et al.) Group: 3733
Serial No.: 10/643,132)
Filed: August 18, 2003)
Title: HYBRID FLEXIBLE DRIVE SHAFT) Examiner: R. Shaffer

AMENDMENT TRANSMITTAL SHEET

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

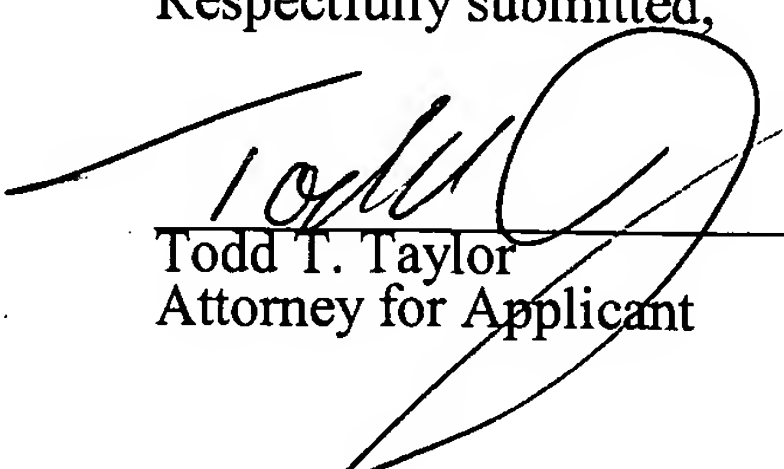
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------|---------------------------------------|------------------|--------------------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 17 | MINUS | 24 | 0 | x \$25 x \$50 | 0.00 |
| INDEPENDENT CLAIMS | 2 | MINUS | 3 | 0 | x \$100 x \$200 | 0.00 |
| | FEE FOR MULTIPLE CLAIMS \$130/\$260 | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

- [] A check in the amount of \$ 0.00 is enclosed to cover the additional fees. (Check**)
[] A check in the amount of \$ _ to cover the Extension fee for response within the () month is enclosed.
[] Applicants authorize the additional fees in the amount of \$ _* be charged to Deposit Account No. 20-0095, TAYLOR & AUST, P.C.

Respectfully submitted,

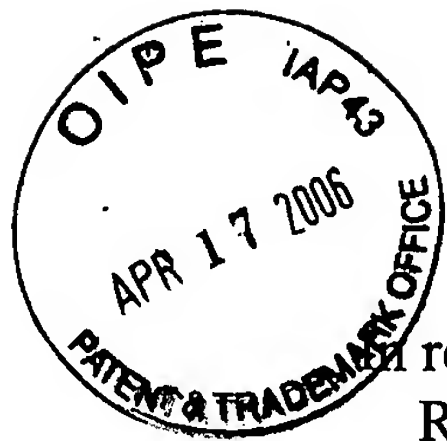


Todd T. Taylor
Attorney for Applicant

Enc: Return Postcard

TAYLOR & AUST, P.C.
142 S. Main Street
P.O. Box 560
Avilla, IN 46710
Telephone: 260-897-3400
Facsimile: 260-897-9300

SMI0096.US



PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Application of)
Robert L. Sullivan et al.) Group: 3733
Serial No.: 10/643,132)
Filed: August 18, 2003)
Title: HYBRID FLEXIBLE DRIVE SHAFT) Examiner: R. Shaffer

AMENDMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated January 12, 2006, Applicants hereby submit the following Amendment.

The following amendment papers are included herewith:

| <u>Amendment Papers</u> | <u>Page #</u> |
|------------------------------|---------------|
| AMENDMENT(S) TO THE CLAIMS | 2 |
| AMENDMENT(S) TO THE DRAWINGS | 6 |
| REMARKS | 7 |
| SUBMITTED DRAWINGS | 11 |